



# MINISTRY OF HEALTH

## THE ALLIED HEALTH PROFESSIONALS COUNCIL

P.O.BOX 7272, KAMPALA, Tel. +256-414-345688, 0776345688, 0706345688  
www.ahpc.ug, alliedhealthprofessionalscouncil@yahoo.com, info@ahpc.ug



### PUBLIC NOTICE

No 01/2014-15

#### NOMINATION OF COUNCIL CHAIRPERSON, COUNCIL AND ADVISORY BOARD MEMBERS.

The Allied Health Professionals Council was established by the Allied Health Professionals Act Cap 268 to regulate, supervise and control the training, practice and for other related matters of Allied Health Professionals in Uganda.

The term of office of the Council will expire on 21st September 2014; Section 5 (3) of the Act provides, " That the Council shall make rules of procedure for the election of members representing the various disciplines of allied health professionals", Accordingly, guidelines for nominations of Council Chairperson, Council members and Advisory Board members have been developed for the above exercise.

**NOTICE IS HEREBY GIVEN THAT,** Only allied health professionals registered in 2014, those whose names appear in the gazette or in possession of a valid APL for 2014 and dully subscribed members of any recognized allied health professional association(s) shall be eligible to participate in the nomination meetings as per program provided below;

In addition, all allied health professionals and their employers are informed that in accordance with section 24 (2) of the Act, an up-to-date register of allied health professionals as at **31st December 2013** was published by the Registrar under General Notice No 368 of 2014 in the Uganda Gazette copies of which can be accessed at the Office of the Registrar- Ministry of Health, Regional Allied Health Offices, DHOs Offices country wide and Uganda Printing and Publishing Corporation Offices.

| NO | PROFESSIONAL CATEGORY   | DATE      | VENUE   |
|----|---|-----------|---|
| 1  | <ul style="list-style-type: none"> <li>• Orthopaedic Officers</li> <li>• Orthopaedic Technologists</li> </ul>   | 2/8/2014  | Emerald Hotel, Bombo Road<br>Kampala                                    |
| 2  | <ul style="list-style-type: none"> <li>• Medical Laboratory Technologists</li> <li>• Medical Laboratory Scientific officers</li> <li>• Medical Laboratory Technicians</li> <li>• Medical Laboratory Assistants</li> </ul>   | 9/8/2014  | Kitante Primary School<br>Kampala                                       |
| 3. | <ul style="list-style-type: none"> <li>• Clinical Officers</li> <li>• Anaesthetic Officers</li> <li>• Psychiatric Clinical Officers</li> <li>• Ophthalmic Clinical Officers</li> <li>• Theatre Assistants</li> <li>• ENT Clinical Officers</li> <li>• Optometrists</li> </ul> | 16/8/2014 | Kitante Primary School<br>Kampala                                       |
| 4  | <ul style="list-style-type: none"> <li>• Medical Radiographers</li> <li>• Medical Imaging Technologists</li> </ul>  | 16/8/14   | Makerere University School of Food<br>Science, Kampala                  |
| 5  | <ul style="list-style-type: none"> <li>• Physiotherapists</li> <li>• Occupational Therapists</li> <li>• Speech and Language Therapists</li> </ul>   | 16/8/14   | Mulago Dental School<br>Kampala   |
| 6  | <ul style="list-style-type: none"> <li>• Public Health Dental Officers</li> <li>• Dental Technologists</li> </ul>   | 23/8/14   | Mulago Dental School<br>Kampala   |
| 7  | <ul style="list-style-type: none"> <li>• Dispensers/Pharmacy Technicians</li> </ul>   | 23/8/14   | Makerere University School of Food<br>Science and Technology, Kampala   |
| 8  | <ul style="list-style-type: none"> <li>• Environmental Health Officers</li> <li>• Health Inspectors</li> <li>• Vector Control Officers</li> <li>• Health Assistants</li> </ul>  | 23/8/14   | Makerere University School of Food<br>Science and Technology<br>Kampala |

**N.B** The Council shall also issue **professional identity cards** to all eligible professionals with effect from August 2014 at a fee of 20,000/= . **For more details on the above notice, please contact the contacts provided above.**

Nabbanja Annet,

**LEGAL OFFICER/PRO.**